AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

		1 6 1991	
		N 1 4 1991	
Cor	Corrected application filed	G 1 2 1991	
Maj	Map filedAU	G 1 3 1991	
	• •		
	3445 Skyline Blvd Street and No. or P.O. Box No.	, of	
	Nevada 89509 State and Zip Code No. hereb	by make	
wate		licant is a corporation, give date and place of incorporation; if a	
copa	copartnership or association, give names of members.)		
	Incorporated in Nevada in 1990		
1.	1. The source of the proposed appropriation is un	derground Name of stream, lake, spring, underground or other source	
2. The amount of water applied for is 10.00 cfs (7200.00 acre-feet annually) second One second-foot equals 448.83 gals. per min.			
	(a) If stored in reservoir give number of acre-feet		
3.	3. The water to be used for Irrigation, power, m	vironmental Purposes	
	4. If use is for:		
	(a) Irrigation, state number of acres to be irrigated		
	(b) Stockwater, state number and kinds of animals to be watered		
	(c) Other use (describe fully under "No. 12. Remarks")		
	(d) Power:		
	(1) Horsepower developed		
	(2) Point of return of water to stream		
5	` '	owing point NW4 SW4 Section 20, T.35N., R.51E., Describe as being within a 40-acre subdivision of public	
		Describe as being within a 40-acre subdivision of public ter of said Section 20 bears S 19° 46' 17" and, it should be so stated.	
		in in included to the state of	
6. Place of use See Attachment Describe by legal subdivision. If on unsurveyed land, it should be so stated.		livision. If on unsurveyed land, it should be so stated.	
7.	7. Use will begin about Janaury 1 and Month and Day	end aboutDecember 31, of each year.	
		ns of NRS 535.010 you may be required to submit plans and	
	specifications of your diversion or storage works.)	a drilled & cased well equipped with a State manner in which water is to be diverted, i.e. diversion structure, ditches and	
	motor, pump & pipeline to the place flumes, drilled well with pump and motor, etc.	es of use	
9.			

10.	10. Estimated time required to construct works	four years If well completed, describe works.	
11.	11. Estimated time required to complete the application o	f water to beneficial use ten years	
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.		
	•	, inclusive, are to be co-mingled and the	
	-	ceed 115,200.00 acre-feet annually	
		Application 56303	
	ose prace or ase map in rea under	Applicación 50505	
		s/Milton Manoukian ByMilton Manoukian	
Con	Compared bc/bc	3445 Skyline Blvd	
	Protested See file	Reno, Nevada 89509	
110			
	DENIAL	OF STATE ENGINEER	
limi	This is to certify that I have examined the foregoing applimitations and conditions:	deny plication, and do hereby gram the same, subject to the following	
5 5 2 2 3 4 4	55560, 55561, 55562, 55563, 55564, 555 55572, 55573, 55574, 55707, 55708, 557 55716, 55717, 55718, 55719, 55720, 557 56309, 56310, 56311, 56312, 56313, 5631 are hereby denied on the grounds that the requested by the State Engineer and, without the additional information would	3, 55554, 55555, 55556, 55557, 55558, 55559, 65, 55566, 55567, 55568, 55569, 55570, 55571, 09, 55710, 55711, 55712, 55713, 55714, 55715, 21, 56303, 56304, 56305, 56306, 56307, 56308, 4, 56315, 56316, 56317, 56318, 56319 and 56320 he applicant has not submitted the information therefore, the granting of said applications d not be in the public interest. No ruling is sts and the request for a 90 day extension of ton is hereby denied.	
		the amount which can be applied to beneficial use, and not to	
		feet per second	
Wor Proc	Work must be prosecuted with reasonable diligence and be Proof of completion of work shall be filed on or before	before	
		filed on or before	
		or before	
	· · · · · · · · · · · · · · · · · · ·	TIMONY WHEREOF, I. R. MICHAEL TURNIPSEED, P.E.	
	State	Engineer of Nevada, have hereunto set my hand and the seal of my	
		e, this 19th day of June	
	Cultural map filed	. 19. 95	
Certi	Certificate No. Issued	Market Rate Engineer	
	(O).5314 (Bev.)		

ATTACHMENT

ITEM NO. 6 PLACE OF USE:

WITHIN ELKO COUNTY, AS DEFINED IN NRS 243.055 - 243.075, INCLUSIVE
WITHIN EUREKA COUNTY, AS DEFINDED IN NRS 243.110 - 243.140, INCLUSIVE
WITHIN LANDER COUNTY, AS DEFINED IN NRS 243.165 - 243.200, INCLUSIVE
WITHIN HUMBOLDT COUNTY, AS DEFINED IN NRS 243.145 - 243.160, INCLUSIVE
WITHIN PERSHING COUNTY, AS DEFINED IN NRS 243.325 - 243.330, INCLUSIVE
WITHIN CHURCHILL COUNTY, AS DEFINED IN NRS 243.010 - 243.030, INCLUSIVE
WITHIN STOREY COUNTY, AS DEFINED IN NRS 243.335
WITHIN LYON COUNTY, AS DEFINED IN NRS 243.230 - 243.255, INCLUSIVE
WITHIN WASHOE COUNTY, AS DEFINED IN NRS 243.340 - 243.360, INCLUSIVE
WITHIN CARSON CITY, AS DEFINED IN ARTICLE NO.1, SECTION 1.030 VOLUME 45 NRS